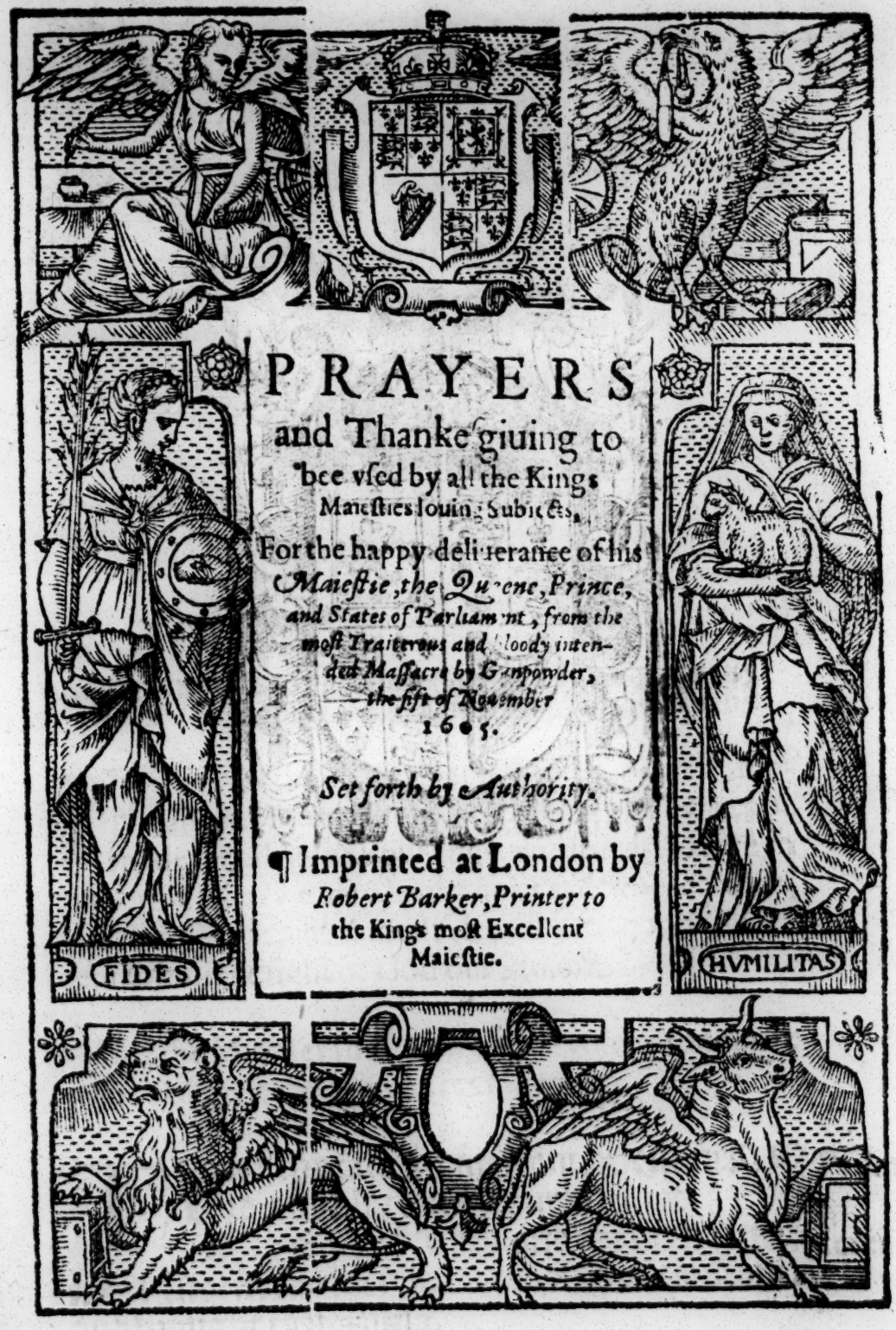

PRAYERS

and Thanke giuing to bee vſed by all the Kings Maieſties louing Subiects,

For the happy deliuerance of his *Maieſtie, the Queene, Prince, and States of Parliament, from the moſt Traiterous and bloody intended Maſſacre by Gunpowder, the fift of November 1605.*

Set forth by Authority.

¶ Imprinted at London by *Robert Barker, Printer to* the Kings moſt Excellent Maieſtie.

Prayers and Thankesgiuing

to be vsed by all the Kings Maiesties louing Subiects,

For the happie deliuerance of his Maiesty, the Queene, Prince, and States of Parliament, from the most trayterous and bloody intended Massacre by Gunpowder the 5ft of November 1605.

I Exhort you therefore, that first of all, prayers, supplications, intercessions, and giuing of Thankes be made for all men: For Kings, and for all that are in authoritie, that we may lead a quiet and peaceable life, in all godlinesse and honesty For that is good and acceptable in the sight of God our Sauiour. 1. Tim. 2.

¶ First the Minister shall with a lowd voice pronounce one of these three sentences following.

Turne thy face away from our sinnes, O Lord, and blot out all our offences. Psalm 51.

Correct vs, O Lord, and yet in thy iudgment, not in thy fury, lest we should be consumed and brought to nothing. Ierem. 10.

Luke 15. I will goe to my father, and say vnto him, father, I haue sinned against heauen, and against thee: I am no more worthy to be called thy sonne.

DEarely beloued brethren, the Scripture mooueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that wee shoulde not dissemble nor cloke them before the face of almighty God our heauenly father, but confesse them with an humble, lowly, penitent, and obedient heart, to the ende that wee may obtayne forgiuenesse of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe, when we assemble and meet together to render thanks for the great benefits that we haue receiued at his handes, to set forth his most worthie prayse, to heare his most holy worde, and to aske those things which bee requisite and necessary as well for the body as the soule. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to bee said of the whole congregation after the Minister, kneeling.

ALmighty and most mercifull father, we haue erred & straied from thy waies like lost sheepe, wee haue followed too much the deuices and desires of our owne hearts. Wee haue offended a-

gainst

gainſt thy holy Lawes. We haue left vndone thoſe things which wee ought to haue done, and we haue done thoſe things which wee ought not to haue done, and there is no health in vs, but thou, O Lorde, haue mercy vpon vs miſerable offenders. Spare thou them O God, which confeſſe their faults, reſtore thou them that bee penitent, according to thy promiſes declared vnto mankind in Chriſt Jeſu our Lord. And grant, O moſt mercifull Father, for his ſake, that we may hereafter liue a godly, righteous, and ſober life, to the glory of thy holy name, Amen.

¶ The abſolution or remiſſion of ſinnes to be pronounced by the Miniſter alone.

ALmighty God, the Father of our Lord Jeſus Chriſt, which deſireth not the death of a ſinner, but rather that he may turne from his wickednelle and liue, and hath giuen power and commaundement to his miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſinnes, hee pardoneth and abſolueth all them which truely repent, and vnfaynedly beleeue his holy Goſpel. Wherefore we beſeech him to graunt vs true repentance and his holy ſpirit, that thoſe things may pleaſe him which we doe at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternall ioy, through Jeſus Chriſt our Lord.

The people ſhall anſwere, Amen.

¶ Then ſhall the Miniſter begin the Lords prayer with a lowde voyce.

OUr Father which art in heauen, hallowed be thy name. Thy kingdome come. Thy will be

done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses as wee forgiue them that trespasse against vs. And lead vs not into temptation. But deliuer vs from euill. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then shalbe said or sung this Psalme following.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thankesgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hande are all the corners of the earth: and the strength of the hilles is his also.

The sea is his, and he made it: and his hands prepared the drie land.

O come, let vs worship and fall down: & kneele before the Lord our maker.

For he is the Lord our God: and wee are the people of his pasture, and the sheepe of his hands.

To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proued mee, and saw my workes.

Fourtie yeeres long was I grieued with this generation, & said: It is a people that doe erre in their hearts, for they haue not known my waies.

Vnto whome I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ The other Psalmes to be read are the 35. 68. 69.

Iudica me Domine. Psal. 35.

Lead thou my cause, O Lord, with them that striue with mee: and fight thou against them that fight against me.

Lay hande vpon the shield and buckler: and stand vp to help me.

Bring foorth the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

Let them be confounded, and put to shame that seeke after my soule: let them be turned back, and brought to confusion, that imagine mischiefe for mee.

Let them be as the dust before the winde: and the Angel of the Lord scattering them.

Let their way be darke and slippery: and let the Angel of the Lord persecute them.

For

For they haue priuily layde their net to destroy mee without a cause: yea, euen without a cause haue they made a pit for my soule.

Let a sudden destruction come vpon him vnawares, and his nette that hee hath layde priuily, catch himselfe: that hee may fall into his owne mischiefe.

And my soule, be ioyfull in the Lord: it shall reioyce in his saluation.

All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him, yea, the poore and him that is in misery, from him that spoileth him.

False witnes did rise vp: they laid to my charge things that I knew not.

They rewarded me euill for good: to the great discomfort of my soule.

Neuertheless, when they were sicke I put on sackcloth, & humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

I behaued my selfe as though it had been my friend, or my brother: I went heauily, as one that mourneth for his mother.

But in mine aduersitie they reioyced, and gathered them together: yea, the very abiects came together against mee vnawares, making mowes at me, and ceassed not.

With the flatterers were busie mockers: which gnashed vpon me with their teeth.

Lord, how long wilt thou looke vpon this? O deliuer my soule from the calamities, which they bring on me, and my darling from the Lions.

So will I giue thee thankes in the great Congregation: I will praise thee among much people.

O let not them that are mine enemies triumph ouer me vngodly: neyther let them winke with their eyes that hate me without a cause.

And why? their communing is not for peace: but they imagine deceitfull wordes against them that are quiet in the land.

They gaped on me with their mouthes, and sayd: Fie on thee, fie on thee, we saw it with our eyes.

This thou hast seene, O Lord: hold not thy tongue then, go not farre from me, O Lord.

Awake and stande vp to iudge my quarrell: auenge thou my cause, my God, and my Lord.

Judge me, O Lord my God, according to thy righteousnes: and let them not triumph ouer me.

Let them not say in their hearts, There, there, so would wee haue it: neither let them say, Wee haue deuoured him.

Let them bee put to confusion and shame together, that reioyce at my trouble: let thē be clothed with rebuke and dishonor, that boast themselues against me.

Let them be glad and reioyce, that fauour my righteous dealing: yea, let them say alway, Blessed be the Lorde, which hath pleasure in the prosperity of his seruant.

And as for my tongue, it shall be talking of thy righteousnes, and of thy praise all the day long.

Exurgat Deus. Psal. 68.

LEt God arise, and let his enemies be scattered: let them also that hate him, flee before him.

Like as the smoke vanisheth, so shalt thou driue them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

But let the righteous be glad and reioice before God: let them also be merry and ioyfull.

O sing vnto GOD, and sing prayses vnto his name: magnifie him that rideth vpon the heauens as it were vpon an horse, prayse him in his name, yea, and reioyce before him.

He is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

Hee is the God that maketh men to bee of one mind in an house, and bringeth the prisoners out of captiuity: but letteth the runnagates continue in scarcenesse.

O God, when thou wentest forth before the people: when thou wentest through the wildernesse.

The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was weary.

Thy congregation shal dwell therein: for thou, O God, hast of thy goodnes prepared for the poore.

The Lord gaue the word: great was the company of the Preachers.

Kings w their armies did flee and were discomfited: and they of the household diuided the spoyle.

Though ye haue lyen among the pots, yet shall yee bee as the wings of a Doue: that is couered with siluer wings, and her feathers like gold.

When the Almightie scattered kings for their sake: thē were they as white as snow in Salmon.

As

As the hil of Basan, so is Gods hil: euen an hie hill, as the hill of Basan.

Why hop ye so ye high hils? this is Gods hil, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

The charets of God are twenty thousand, euen thousandes of Angels: and the Lord is among them, as in the holy place of Sinai.

Thou art gone vp on high, thou hast led captiuity captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwel among them.

Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

He is our God, euen the God of whom cõmeth saluation: God is ỹ Lord by whõ we escape death.

God shal wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

The Lord hath sayd, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the sea.

That thy foote may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

It is well seene, O God, how thou goest: how thou my God and king gost in the Sanctuary.

The singers go before, the minstrels follow after: in the midst are the damsels playing with the timbrels.

Giue thanks O Israel, vnto God the Lord in the congregations: from the ground of the heart.

There is little Beniamin their ruler, and the

princes of Iuda their counsell: the princes of Zabulon, and the princes of Nepthali.

Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

For thy Temples sake at Hierusalem: so shall kings bring presents vnto thee.

When the company of the spearemen, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of siluer: and when hee hath scattered the people that delight in warre.

Then shall the princes come out of Egypt: the Morians land shall soone stretch out her handes vnto God.

Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

Which sitteth in the heauens ouer all from the beginning: loe, he doeth send out his voyce, yea, and that a mightie voyce.

Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

O God, wonderful art thou in thy holy places: euen the God of Israel, he will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

SAue me, O God: for the waters are come in, euen vnto my soule.

I sticke fast in the deepe mire where no ground is: I am come into deep waters, so that the floods runne ouer me.

I am weary of crying, my throate is drie: my sight faileth me for waiting so long vpon my God.

They that hate mee without a cause, are moe

then the haires of my head: they that are mine enemies, & would destroy me guiltles, are mighty.

I payd them the things that I neuer tooke: God, thou knowest my simplenes, and my faults are not hid from thee.

Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee, be confounded through me, O Lord God of Israel.

And why? for thy sake haue I suffred reproofe: shame hath couered my face.

I am become a stranger vnto my brethrē: euen an aliant vnto my mothers children.

For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

I wept and chastned my selfe with fasting: and that was turned to my reproofe.

I put on a sackcloth also: and they iested vpon me.

They that sit in the gate speake against me: and the drunkards make songs vpon me.

But Lord I make my prayer vnto thee: in an acceptable time.

Heare me, O God, in the multitude of thy mercy: euen in the truth of thy saluation.

Take me out of the mire, that I sinke not: oh let me be deliuered from them that hate mee, and out of the deepe waters.

Let not the water flood drowne mee, neyther let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the

multitude of thy mercies.

And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

Thou hast knowen my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

Thy rebuke hath broken my heart, I am ful of heauinesse: I looked for some to haue pity on me, but there was no man, neyther found I any to comfort me.

They gaue me gall to eate: and when I was thirsty, they gaue me vineger to drinke.

Let their table bee made a snare to take themselues withall: and let the things, that should haue beene for their wealth, be vnto them an occasion of falling.

Let their eyes be blinded that they see not: and euer bow downe their backes.

Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

Let their habitation be voyd: and no man to dwell in their tents.

For they persecute him whom thou hast smiten: and they talke how they may vexe them whome thou hast wounded.

Let them fall from one wickednes to another: and not come into thy righteousnes.

Let them be wiped out of ỹ booke of the liuing: and not be written among the righteous.

As for me, when I am poore and in heauinesse: thy helpe, O God, shall lift me vp.

I will prayse the Name of God with a song

and

and magnifie it with thankesgiuing.

This also shall please the Lord: better then a bullocke, that hath hornes and hoofes.

The humble shall consider this, and be glad: seeke ye after God, and your soule shall liue.

For the Lord heareth the poore: and despiseth not his prisoners.

Let heauen and earth praise him: the sea and all that moueth therein.

For God will saue Sion, and builde the cities of Juda: that men may dwell there, and haue it in possession.

The posterity also of his seruants shall inherit it: and they that loue his name, shal dwel therein.

¶ The first Lesson, is the xxij. Chapter of the second Booke of Samuel.

AND Dauid spake the wordes of this song vnto the Lord, what time the Lord had deliuered him out of the hand of al his enemies, and out of the hand of Saul. And he sayd, The Lord is my Rocke, and my Castle, and my deliuerer. God is my strength, in him will I trust: he is my shield, & the horne of my saluation, my hie tower, and my refuge, my sauiour, thou hast saued mee from wrong. I will call vpon the Lord which is prayse worthy: and so shall I be saued from mine enemies. For the pangs of death closed me about, the floods of Belial put me in feare. The sorowes of hell compassed mee about: the snares of death ouer-

ouertooke me. In my tribulation did I call vpon the Lord, and cryed to my God: and hee did heare my voice out of his Temple, and my cry did enter into his eares. The earth trembled and quaked: the foundations of heauen mooued, and shooke when he was angry. Smoke went out at his nostrils, & consuming fire out of his mouth: coales were kindled thereat. And he bowed heauen and came downe, and there was darkenesse vnder his feete. And he rode vpon Cherub, and did flie: hee came flying vpon the wings of the winde. Hee made darkenesse a tabernacle round about him: with waters gathered together in thicke clouds. Through the brightnesse of his presence were the coales of fire kindled. The Lorde thundred from heauen: and he that is most high, gaue his voice. He shot arrowes, and scattered them: to wit, lightening, and ouerthrewe them. The channels of the Sea appeared, and the foundations of the worlde were seene: by the reason of the rebuking of the Lord, & through the blasting of the breath of his nostrils. Hee sent from aboue, and tooke me: he drew me out of many waters. Hee deliuered me from my mighty enemy, and from them that hated mee: for they were too strong for me. When they had preuented me in the day of my calamity: the Lord stayed me vp. For hee brought mee out into a large place: hee deliuered me, because he had a fauour vnto me. The Lord rewarded me according to my righteousnesse: according to the pureneſſe of my hands he recompensed me. For I haue kept the wayes of the Lorde: and did not wickedly against my God. For all his lawes were in my sight: and from his statutes I did not depart.

depart. In his sight also I haue beene vpright: and haue kept me from mine owne iniquity. And the Lord did to me againe according to my righteousnesse: euen after my pureneſſe in his eye sight. With the godly thou shalt be godly: and with the man that is vpright, thou shalt be vpright. With the pure thou shalt be pure: and with the froward thou shalt shew thy selfe froward. And the poore people thou wilt saue: but thine eyes are vpon the proud to bring them downe. For thou art my light, O Lorde: and the Lorde shall lighten my darkeneſſe. For by thee I shall breake through an hoste of men: and by my God will I spring ouer a wall. God is vncorrupt in his way, the worde of the Lord is tried in the fire: hee is a shield to all that trust in him. For who is GOD saue the Lord? and who is mightie saue our God? God strengtheneth me in battell, and maketh the way cleare before mee. He maketh my feet like Hindes feete: and setteth mee vpon my high places. Hee teacheth my hands to fight: so that euen a bowe of steele is broken with mine armes. Thou hast giuen me the shield of thy saluation: and with thy louing meekeneſſe thou doest multiply mee. Thou hast enlarged my steps vnder mee: and my legges shall not faile mee. I haue followed vpon mine enemies, and destroyed them, and turned not againe vntill I had consumed them. I haue wasted them, and wounded them, that they shall not be able to arise: yea, they shall fall vnder my feete. Thou hast girded me about with might to battell, and them that rose against mee, hast thou subdued vnder me. And thou hast giuen me the neckes of mine enemies: that I might destroy

them that hate me. They looked about, but there was none to saue them: euen vnto the Lord, but he heard them not. Then did I beate them as small as the dust of the earth: I did stampe them as the clay of the street, and did spread thē abroad. Thou also hast deliuered mee from the diſſention of people, thou hast kept me to be an head ouer nations: the people which I knew not doe serue me. Strange children dissemble with me: at the hearing of the eare they obey me. Strange children will shrinke away: and they shall be smitten with feare in their priuy chamber. The Lorde liueth, and blessed be my strength: magnified bee God, euen the forte of my saluation. It is God that giueth me power to reuenge me: & bringeth downe the people vnder me. He deliuereth me from mine enemies, thou also hast lift me vp on high from them that rose against mee: thou hast deliuered mee from the wicked man. And therefore I will praise thee, O Lord, among the nations: and will sing vnto thy Name. He is the towre of saluation for his King, and dealeth mercifully with his Annoynted: with Dauid, and with his seede for euermore.

¶ Then reade or sing.

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doeth worship thee: the father euerlasting.

To thee all Angels crye alowde: the heauens and all the powers therein.

To thee Cherubin and Seraphin: continually do crie.

Holy, holy, holy: Lord God of Sabaoth.

Heauen

Heauen and earth are full of the maiestie: of thy glory.
The glorious company of the Apostles: prayse thee.
The goodly fellowship of the Prophets: prayse thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth knowledge thee.
The father: of an infinite maiesty.
Thy honourable, true: and onely Sonne.
Also the holy Ghost: the comforter.
Thou art the King of glory: O Christ.
Thou art the euerlasting Sonne: of the Father.
When thou tookest vpō thee to deliuer man: thou diddest not abhorre the virgins wombe.
When thou haddest ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.
Thou sittest at the right hand of God: in the glory of the Father.
Wee beleeue that thou shalt come: to bee our iudge.
We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.
Make them to be numbred with thy Saints: in glory euerlasting.
O Lorde saue thy people: and blesse thine inheritance.
Gouerne them: and lift them vp for euer.
Day by day: we magnifie thee.
And we worship thy Name: euer world without end.
Vouchsafe (O Lord:) to keepe vs this day with-

out sinne.

O Lorde haue mercy vpon vs: haue mercie vpon vs.

O Lorde let thy mercie lighten vpon vs: as our trust is in thee.

O Lord, in thee haue I trusted: let me neuer be confounded.

¶ The second Lesson is the xxiij. Chapter of the Actes of the Apostles.

AND Paul earnestly beholding the Counsell, sayd, Men and brethren, I haue liued in all good conscience before God vntill this day. And the high Priest Ananias commaunded them that stoode by, to smite him on the mouth. Then sayd Paul vnto him, God shall smite thee thou painted wall: for sittest thou and iudgest me after the law, and commaundest me to be smitten contrary to the law? And they that stood by sayd, Reuilest thou Gods hie Priest? Then said Paul, I wist not, brethren, that he was the high Priest: For it is written, Thou shalt not curse the ruler of thy people. But when Paul perceiued that the one part were Sadduces, and the other Pharisees, he cryed out in the Councell, Men and brethren, I am a Pharisee, the sonne of a Pharisee: of the hope and resurrection of the dead am I iudged. And when he had so said, there arose a debate betweene the Pharisees and the Sadduces: and the multitude was diuided. For the Sadducees say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confesse both.

And

And there arose a great cry: & when the Scribes which were of the Pharisees part arose, they stroue, saying, Wee finde no euill in this man: but if a spirit or an Angel hath spoken to him, let vs not striue against God. And when there arose a great debate, ỹ chiefe captaine fearing least Paul should haue beene pluckt asunder of them, commaunded the souldiers to goe downe, and to take him from among them, and to bring him into the castle. And the night following, the Lord stood by him, and sayde, Bee of good cheere, Paul: for as thou hast testified of mee in Hierusalem, so must thou beare witnesse also at Rome. And when it was day, certaine of the Iewes gathered themselues together, and made a vow, saying that they would neither eate nor drinke, till they had killed Paul. And they were more then fourtie men, which had made this conspiracy. And they came to the chiefe Priests and Elders, and said, We haue bound our selues with a vow, that wee will eate nothing vntill we haue slaine Paul. Now therefore giue ye knowledge to the chiefe captaine, and to the Councell, that hee bring him forth vnto you to morrow, as though ye would knowe something more perfectly of him: and wee, or euer hee come neere, are ready to kill him. And whē Pauls sisters sonne heard of their laying awayt, he went and entred into the castle, and tolde Paul. And Paul called one of the vnder captaines vnto him, and said, Bring this yong man vnto the high captaine: for hee hath a certaine thing to shewe him. And hee tooke him, and brought him to the high captaine, and sayd, Paul the prisoner called mee vnto him, and prayed me to bring this yong man

vnto thee, which hath a certaine matter to shewe thee. Then the high captaine tooke him by the hande, and went with him out of the way, and asked him, What is it that thou hast to tell me? And he said, The Iewes are determined to desire thee, that thou wouldest bring foorth Paul to morrow into the counsaile, as though they would enquire some what of him more perfectly. But follow not thou their mindes: for there lie in waite for him of them moe then fourty men, which haue bound themselues with a vow, that they will neither eate nor drinke, til they haue killed him: and now are they ready, and looke for a promise from thee. The chiefe Captaine then let the young man depart, and charged him, See thou tell it out to no man, that thou hast shewed these things to mee. And he called vnto him two vndercaptaines, saying, Make ready two hundred souldiers to goe to Cesarea, and horsemen threescore and tenne, and spearemen two hundred, at the third houre of the night: And deliuer them beastes, that they may set Paul on, and bring him safe vnto Felix the hie deputy. And hee wrote a letter after this maner, Claudius Lysias, vnto the most mighty ruler Felix, sendeth greetings. This man was taken of the Iewes, & should haue beene killed of them: Then came I with an army, and rescued him, and perceyued that hee was a Romane: And when I would haue knowen the cause wherefore they accused him, I brought him foorth into their counsaile. Whome I perceiued to bee accused of questions of their Law, but hauing nothing laid to his charge worthy of death, or of bonds. And when it was shewed me how that the Iewes layd wait

for

for the man, I sent him straightway to thee, and gaue commaundement to his accusers, that the things which they haue against him, they should tell before thee. Farewell. Then the souldiers, as it was commanded them, tooke Paul, & brought him nigh to Antipatridis. On the morrow, they left the horsemen to goe with him, and returned vnto the castle. Which when they came to Cesarea, and deliuered the Epistle to the deputy, presented Paul also before him. And when the deputy had read the letter, hee asked of what prouince he was. And when hee vnderstood that hee was of Cilicia: I will heare thee, said he, when thine accusers are come also. And hee commanded him to be kept in Herods iudgement hall.

¶ Then reade, or sing.

BLessed be the Lord God of Israel: for hee hath visited and redeemed his people.

And hath rayled vp a mighty saluation for vs: in the house of his seruant Dauid.

As he spake by the mouth of his holy Prophets: which hath bene since the world began.

That wee should bee saued from our enemies: and from the hands of all that hate vs.

To performe the mercy promised to our forefathers: and to remember his holy Couenant.

To performe the oath which hee sware to our forefather Abraham: that he would giue vs.

That wee being deliuered out of the handes of our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all

the

the dayes of our life.

And thou Childe shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day spring from an high hath visited vs.

To giue light to them that sit in darknesse, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Or this 100. Psalme. Iubilate Deo.

O Be ioyfull in the Lord (all ye lands:) serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, wee are his people, and the sheepe of his pasture.

O go your way into his gates with thankesgiuing, and into his Courts with praise: be thankfull vnto him, and speake good of his Name.

For the Lord is gratious, his mercy is euerlasting: and his trueth endureth from generation to generation.

Glory be to the Father, &c.

As it was in the beginning, is now, &c.

¶ Then shall be said the Creed, by the Minister and the people, standing.

I Beleeue in God, the Father Almighty, maker of heauen and earth: and in Iesus Christ his onely Sonne our Lord, which was conceiued by the holy Ghost, borne of the Virgin Mary, suffe-

red

red vnder Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, hee ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence shall he come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting. Amen.

¶ And after that, these prayers following, all deuoutly kneeling, the Minister first pronouncing with a loude voyce.

The Lord be with you.

Answere.

And with thy spirit.

The Minister.

Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

¶ Then the Minister standing vp, shall say.

O Lord shew thy mercy vpon vs.

People.

And graunt vs thy saluation.

Minister.

O Lord saue the King.

People.

Who putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

People.

And euermore mightily defend him.

Minister.

Let his enemies haue no aduantage against him.

People.

Let not the wicked approch neere to hurt him.

Minister.

Indue thy Ministers with righteousnesse.

People.

And make thy chosen people ioyfull.

Minister.

O Lord saue thy people.

People.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

People.

Because there is none other that fighteth for vs, but only thou, O God.

Minister.

O God make cleane our hearts within vs.

People.

And take not thy holy Spirit from vs.

Prayers and Thankesgiuing for the happy deliuerance of his Maiestie, the Queene, the Prince, and the States of Parliament, &c.

ALmighty God, who hast in all ages shewed thy power and mercy, in the miraculous and gracious deliuerances of thy Church, and in the protection of righteous and Religious Kings and States, professing thy holy and Eternall trueth, against the wicked Conspiracies, and malicious practises of all the Enemies thereof: Wee yeelde vnto thee from the very ground of our hearts all possible prayse and thankes for the wonderfull, and mightie deliuerance of our gracious Soueraigne King IAMES, the Queene, the Prince, and all the Royall branches, with the Nobilitie, Clergie, and Commons of this Realme, assembled together at this present in Parliament, by Popish treachery appoynted as sheepe to the slaughter, and that in most barbarous and Sauage maner, no age yeelding example of the like cruelty intended towards the Lords Anointed, and his people. Can this thy goodnesse, O Lord, be forgotten, worthy to be written in a pillar of Marble, that wee may euer remember to prayse thee for the same, as the fact is worthy a lasting monument, that all posteritie may learne to detest it? From this vnnaturall Conspiracie, not our merite, but thy mercie, not our foresight, but thy prouidence

hath deliuered vs, not our loue to thee, but thy loue to thine Anoynted Seruant, and thy poore Church, with whom thou hast promised to be present to the ende of the world. And therefore not vnto vs, not vnto vs, Lord, but to thy Name be ascribed all honour, and glory in all Churches of the saints throughout all generations: For thou Lord hast discouered the snares of Death, Thou hast broken them, and we are deliuered. Be thou still our mighty Protector, and scatter our cruell enemies, which delight in blood: infatuate their counsels, and roote out that Babylonish and Antichristian Sect, which say of Jerusalem, Downe with it, downe with it, euen to the ground. And to that end strengthen the hands of our gracious King, the Nobles and Magistrates of the Land with iudgement & iustice to cut off these workers of iniquitie, (whose Religion is Rebellion, whose Faith is Faction, whose practise is murthering of soules and bodies) and to root them out of the confines and limits of this Kingdome, that they may neuer preuaile against vs, and triumph in the ruine of thy Church, and to giue vs grace by true and serious repentance, to auert these and the like iudgements from vs. This Lord wee earnestly craue at thy mercifull hands, together with the continuance of thy powerfull protection ouer our dread Soueraigne, the whole Church, and these Realmes, and the speedy confusion of our inplacable enemies, and that for thy deare Sonnes sake, our onely Mediatour and Aduocate.

Almighty

ALmightie God and heauenly Father, which of thy euerlasting prouidence and tender mercy towards vs, hast preuented the extreame malice and mischieuous imagination of our enemies, reuealing and confounding their horrible & deuilish enterprise plotted against our Soueraigne Lord the King, his Royall house, and the whole State of this Realme, for the subuersion thereof, together with the trueth of thy Gospel and pure Religion amongst vs, and for the reducing into this Church and Land of Popish superstition and tyrannie: We most humbly praise and magnifie thy glorious Name, for thine infinite gracious goodnesse in this our marueilous deliuerance; we confesse it was and is thy mercy, thy mercy alone, (most mercifull Father) that we are not consumed, that their snare is broken, and our soule is escaped. For our sinnes cryed to heauen against vs, and our iniquities iustly called for iudgment vpon vs: but thy great Mercy towards vs hath exalted it selfe aboue Iudgement, not to deale with vs after our sinnes, to giue vs ouer (as we deserued) to be a praye to our enemies, but taking our correction into thine owne handes, to deliuer vs from their blood-thirstie malice, and preserue from death & destruction our King and State, with thy holy Gospel and true Religion amongst vs. Good Lord giue vs true repentance, and vnfained conuersion vnto thee, to preuent further iudgements: increase in vs more & more a liuely faith and fruitfull loue in all obedience,

that thou maiest continue thy louing fauour with the light of thy Gospel, to vs and our posteritie for euermore. Make vs now and alwayes truely thankfull in heart, word and deede, for all thy gracious mercies, and this our speciall deliuerance. Protect and defende our Soueraigne Lord the King, with the Queene and Prince, and all the Royall progenie, from all treasons and conspiracies, preserue them in thy faith, feare and loue, vnder the shadow of thy wings against all euill and wickednes, prosper their reigne with long happines on earth, and euerlasting glory following in the kingdome of heauen. Blesse the whole State and Realme with grace and peace, that with one heart & mouth we may praise thee in thy Church, and alwayes sing ioyfully, That thy mercifull kindnesse is euer more and more towards vs, and the trueth of the Lord endureth for euer, through Iesus Christ our onely Sauiour and redeemer. Amen.

The second Collect for peace.

O God, which art authour of peace, and louer of concord, in knowledge of whom standeth our eternall life, whose seruice is perfit freedome, defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

The third Collect for grace.

O Lord our heauenly father, almighty & euerlasting God, which hast safely brought vs to

the

the beginning of this day; defend vs in the same with thy mighty power, and graunt that this day we fall into no sinne, neither runne into any kind of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

O God the Father of heauen: haue mercie vpon vs miserable sinners.

O God the Father of heauen: &c.

O God the Sonne redeemer of the world: haue mercie vpon vs miserable sinners.

O God the Sonne redeemer of the world: &c.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost proceeding &c.

O holy, blessed, and glorious Trinitie, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the craftes and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnes of heart, from pride, vaine glo-

ry,

ry, and hypocrisie, from enuie, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuie conspiracie, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mystery of thy holy incarnation, by thy holy natiuitie and circumcision, by thy baptisme, fasting, and temptation.

Good Lord deliuer vs.

By thine agony & bloody sweat, by thy crosse and passion, by thy precious death and buriall, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in

in the true worſhipping of thee, in rightcouſneſſe and holineſſe of life, thy ſeruant Iames, our moſt gracious King and gouernour.

VVe beſeech thee to heare vs good Lord.

That it may pleaſe thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue affiance in thee, and euer ſeeke thy honour and glory.

VVe beſeech thee to heare vs good Lord.

That it may pleaſe thee to bee his defender and keeper, giuing him the victory ouer all his enemies.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and preſerue our gracious Queene Anne, Prince Henry, and the reſt of the Kings and Queenes royall iſſue.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to illuminate al Biſhops, Paſtors, and Miniſters of the Church, with true knowledge and vnderſtanding of thy word, and that both by their preaching and liuing they may ſet it forth, and ſhew it accordingly.

VVe beſeech thee to heare vs good Lord.

That it may pleaſe thee to endue the Lords of the Counſell, and all the Nobilitie, with grace, wiſedome, and vnderſtanding.

VVe beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and keepe the Magiſtrates, giuing them grace to execute iuſtice, and to maintaine trueth.

VVe beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and keepe all thy people.

VVe beſeech thee to heare vs good Lord.

That it may please thee to giue to all Nations, vnitie, peace, and concord.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people encrease of grace, to heare meekely thy word, and to receiue it with pure affection, & to bring foorth the fruits of the spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of trueth, all such as haue erred, and are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe stand, and to comfort and help the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and comfort all that be in danger, necessitie, and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preserue all that trauaile by land or by water, all women labouring of child, all sicke persons and yong children, and to shew thy pitie vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lord.

That

That it may please thee to haue mercy vpon all men.

VVe beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecutours and slanderers, and to turne their hearts,

VVe beseech thee to heare vs good Lord.

That it may please thee to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

VVe beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

VVe beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.
But deliuer vs from euil. Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

Answere.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee, in all our troubles and aduersities, whensoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtiltie of the deuill or man worketh against vs be brought to nought, and by the prouidence of thy goodnesse they may bee dispersed, that we thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God we haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou diddest in their dayes, and in the olde time before them.

O Lord arise, helpe vs, and deliuer vs for thine honour.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs,

O Christ.

Graciously heare vs, O Christ,

Graciously heare vs, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed vpon vs.

Answere.

As we doe put our trust in thee.

ETernall God, and our most mighty protectour, wee thy people of this Land, confesse our selues, aboue al the Nations of the earth, infinitely bound vnto thy heauenly Maiestie, for thy many vnspeakeable benefits conferred and heaped vpon vs, especially for planting thy Gospel among vs, and placing ouer vs a most gracious King, a faithfull professor and defender of the same; both which exasperate the enemies of true Religion, & enrage their thoughts to the invention of most dreadfull designes: All which notwithstanding it hath pleased thee hitherto either to preuent or ouerthrow, at this time principally thou hast most strangely discouered an horrible and cruel plot and deuice, for the massacring as well of thy deare Seruant and our dread Soueraigne, as of the chiefe states, assembled in thy feare, for the continuance of thy trueth and good of this Realme. We humbly present our selues at thy

thy feete, admiring thy might and wisedome, and acknowledging thy grace and fauour, in preseruing them & the whole Realme, by their safety, beseeching thee for thy Sonne Iesus Christ his sake, to continue still thy care ouer vs, & to shield our gracious King vnder the shadow of thy wings, that no mischieuous attempt may come neere, nor the sonnes of wickednes may hurt him, but that vnder him wee may still enioy this his peaceable gouernment, with the profession of the Gospel of thy Sonne Christ Iesus, to whom with thee and the holy Ghost, &c.

God, Infinite in power and of endlesse mercy, wee giue thee all possible thanks, that it hath pleased thee so miraculously to discouer, and defeat the mischieuous plots of thine and our enemies: thou hast deliuered our dread Soueraigne from the snare of the fowler, and his Nobles from the fire and the fury of the wicked: hee shall reioyce in thy Saluation, and wee his people shall triumph in this thy wonderfull deliuerance, thy Gospel shall prosper, and thine aduersaries shall bee confounded. And multiply (good Lord) we beseech thee, thy great goodnesse towards our gracious King, and his kingdomes, from this time forth, through Iesus Christ our Lord, Amen.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for

ye glory of thy Names sake, turne from vs all those euils that wee most righteously haue deser-ued: and graunt that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee, in holinesse and puri-tie of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord. Amen.

ALmightie and euerlasting God, which onely worketh great marueiles, send downe vpon our Bishops and Curats, and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dewe of thy bles-sing: Graunt this, O Lord, for the honour of our aduocate and mediatour Iesus Christ. Amen.

¶ A prayer of Chrysostome.

ALmighty God, which hast giuen vs grace at this time with one accord to make our com-mon supplications vnto thee, and doest promise that when two or three bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy ser-uants, as may bee most expedient for them, grant-ing vs in this world knowledge of thy trueth, and in the world to come life euerlasting, Amen.

THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore, Amen.

¶ If there bee a Cõmunion, then let the Epistle, Gospel, and prayers of thanksgiuing newly appointed for the

present

present occasion, bee vsed in the places as they are here following set downe, to bee vsed when there is no Communion.

Ur Father which art in heauen, Hallowed bee thy Name. Thy kingdom come. Thy wil be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation. But deliuer vs from euil, Amen.

ALmighty God, vnto whom al hearts be open, al desires knowen, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord, Amen.

Minister.

GOD spake these wordes, and sayd, I am the Lord thy God: Thou shalt haue none other gods but me.

People.

Lord haue mercy vpon vs, & encline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow down to them, nor worship them: For I the Lord thy God am a iealous God, and visite the sinne of the fathers vpon the children, vnto the third & fourth generation of them that hate me, and shew mercy vnto

vnto thousands in them that loue me, and keepe my commandements.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lorde will not holde him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Remember that thou keepe holy the Sabboth day. Sixe dayes shalt thou labour and do all that thou hast to doe, but the seuenth day is the Sabboth of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lorde made heauen and earth, the sea and all that in them is, and rested the seuenth day: wherefore the Lorde blessed the seuenth day, and halowed it.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Minister.

Thou shalt not couet thy neighbours house. Thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy lawes in our hearts, wee beseech thee.

ALmightie GOD, whose kingdome is euerlasting, and power infinite, haue mercie vpon the whole Congregation, and so rule the heart of thy chosen seruant James our King and Gouernour, that he (knowing whose minister he is) may aboue all things seeke thy honour and glory, and that wee his Subiects (duely considering whose authoritie he hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy

holy Ghost, liueth and reigneth euer, one God, world without end. Amen.

The Epistle. Rom. 13.

LEt euery soule bee subiect vnto the higher powers: for there is no power but of God. The powers that be, are ordeined of God. Whosoeuer therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receiue to themselues damnation. For rulers are not fearefull to good workes, but to the euil. Wilt thou not feare the power? Doe well, and thou shalt haue praise of the same. For he is the minister of God for thy wealth. But if thou doe euill, feare, for he beareth not the sword in vaine: For he is the minister of God, reuenger of wrath on him that doth euill. Wherefore ye must needes be subiect, not onely for feare of punishment: but also because of conscience. And for this cause pay ye tribute, for they are Gods ministers, seruing for the same purpose. Giue to euery man therefore his duety, tribute to whom tribute is due, custome to whom custome, feare to whom feare, honour to whom honour belongeth.

The Gospell. Matth. 27.

WHen the morning was come, all the chiefe priests and Elders of the people helde a counsell against Iesus to put him to death. And when they had bound him, they led him away, and deliuered him to Pontius Pilate the deputy. Then Iudas, which had betrayed him, when he saw that he was condemned, repented himselfe, and brought againe the

thirty siluer pieces to the chiefe priests and elders, saying, I haue sinned, in that I haue betrayed the innocent blood. And they said, What is that to vs? see thou to that. And when he had cast downe the pieces of siluer in the Temple, hee departed, and went his way, and hanged himselfe. And the chiefe Priests tooke the siluer pieces, and sayd, It is not lawfull for to put them into the treasurie, because it is the price of blood. And when they had taken counsell, they bought with them the potters field, to bury strangers in. Wherefore that field was called, The field of blood vnto this day. (Then was fulfilled that which was spoken by Jeremie the Prophet, saying, And they tooke the thirtie siluer pieces, the price of him that was valued, whom they bought of the children of Israel: and gaue them for the potters field, as the Lord had appointed me.)

I Beleeue in one God, the Father Almighty, maker of heauen and earth, and of all things visible and inuisible: and in one Lord Jesus Christ, the onely begotten sonne of God, begotten of his Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all thinges were made: who for vs men, and for our Saluation, came downe from heauen, and was incarnate by the holy Ghost of the virgine Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered, and was buried, and the third day he arose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father.

And

And he shal come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholique and Apostolique Church. I acknowledge one baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come, Amen.

WHatsoeuer yee would that men should doe vnto you, euen so do vnto them, for this is the Law and the Prophets.

¶ Let vs pray for the whole state of Christes Church militant here in earth.

ALmighty and euerlasting God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thanks for all men: wee humbly beseech thee, most mercifully to receiue these our prayers, which wee offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the Spirit of trueth, vnity, and concord: and grant that al they that doe confesse thy holy Name, may agree in the trueth of thy holy word, and liue in vnity and godly loue. Wee beseech thee also to saue and defend all Christian Kings, Princes, and Gouernours, and specially thy seruant James our King, that vnder him wee may be godly and quietly gouerned. And graunt vnto his whole Counsaile, and

to all that bee put in authoritie vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true Religion and vertue. Giue grace (O heauenly Father) to all Bishops, Pastours and Curates, that they may both by their life and doctrine set foorth thy true and liuely word, and rightly and duely administer thy holy Sacraments. And to all thy people giue thy heauenly grace, and especially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely seruing thee in holinesse and righteousnesse all the dayes of their life. And we most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitorie life be in trouble, sorow, need, sickenesse, or any other aduersitie. Grant this, O Father, for Jesus Christes sake, our onely Mediatour and Aduocate. Amen.

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainement of euerlasting saluation, that among all the changes and chances of this mortall life they may bee euer defended by thy most gracious and readie helpe, through Christ our Lord, Amen.

ALmightie God, which hast promised to heare the petitions of them that aske in thy sonnes name, we beseech thee mercifully to incline thine eares to vs that haue made now our prayers and supplications vnto thee, and grant that those things

things which we haue faithfully asked according to thy will, may effectually be obtained, to the reliefe of our necessitie, and to the setting foorth of thy glory, through Iesus Christ our Lord, Amen.

THe peace of God which passeth all vnderstanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Sonne Iesus Christ our Lorde: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, bee among you, and remaine with you alwayes. Amen.

FINIS.